SVRN × WGNB



Hyong-Keun Yun, < Umber-Blue > 1976-1977

references







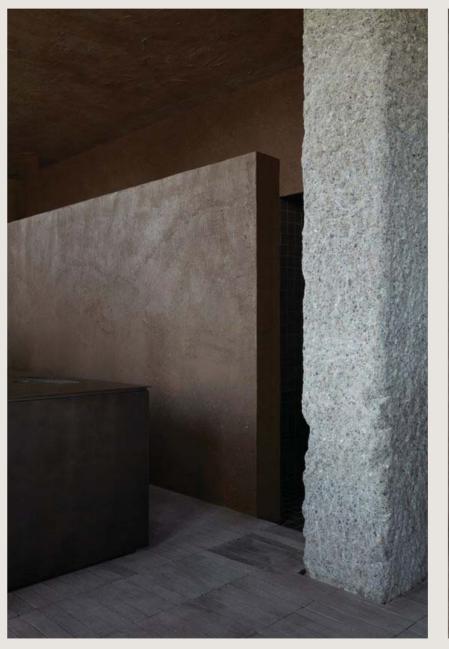






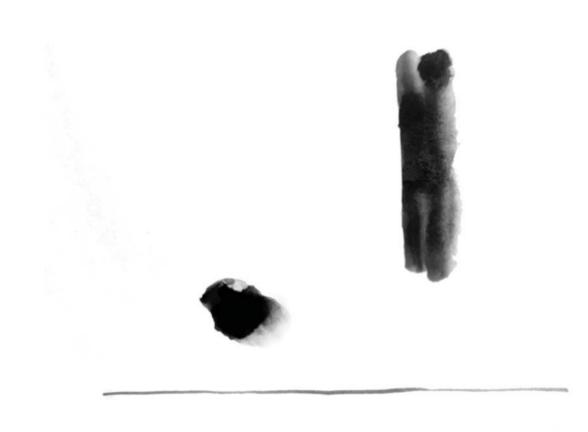
figure vs. white-space

a figure recognizes the white-space. The Eastern perspective lies significance on the relatum between the two.



figure vs. figure

figures draw an interconnection to each other, which is also the relatum in-between.



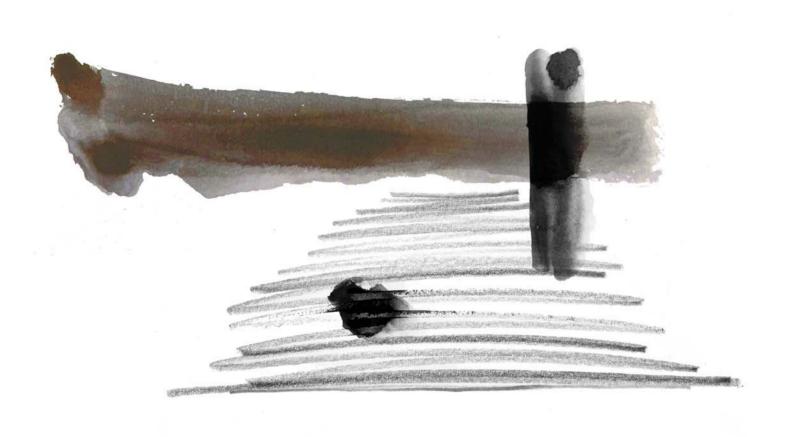
the white space

with a plane, the relatum expands to the deeper spatial relationship.



the emptiness

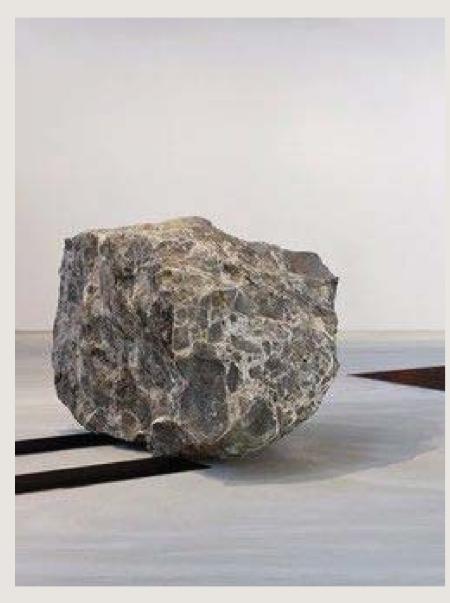
we made an emptiness, the spatial "white-space", that wants to be filled and potent to be filled.



filled with soul of SVRN

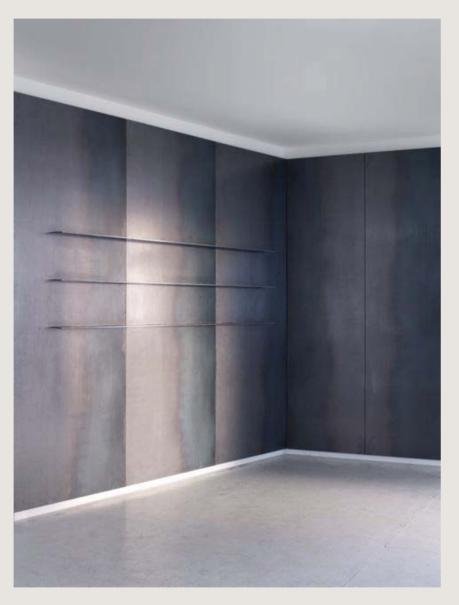
then, we imagined to fill the emptiness with the soul of SVRN: 1) current, and 2) tension

material narratives





of the history it engraves within, symbolizing durability, passage of time, and remained identity.



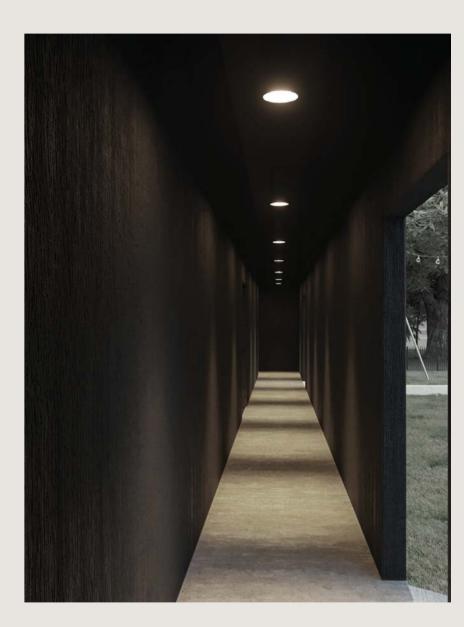
hot rolled steel

of the structure that is maintained while the surface imprints the hardship and obstacle. also, of the unique pattern developed while manufacturing resembling the Eastern aesthetics in those paintings.



concrete

of the solidification of aggregates that have checmically reacted and hardened to be a structure. emboding the virtue of solidification through underwent situation.



thermowood (black stained)

of the enhancement of wood that is no longer vulnerable for expansion or contraction after thermo-treatment (burning and steaming process). representing the perfect state of itself through the process it underwent.

material narratives ottchil (Jitaechilgi)









ottchil wallpaper

of the developing the unique texture, color, and patterns on the surface after repeated applying the pigment lacquer and drying process.

(ottchil: layers of the lacquer paint on paper gives durability, water and heat resistance and functions as natural preservation.)

